MANL BATTE SANCELLED

3 H31 PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Samuel H. Slishman

Examiner:

Docket:

Manuel Mendez

Serial No.:

10/074,009 February 14, 2002 Group Art Unit:

3763 1863.067US2

Title:

Per kilo doser

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicant respectfully requests that this Supplemental Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicant requests that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicant with the next official communication.

Pursuant to 37 C.F.R. §1.97(c)(2), Applicants have included the fee of \$180.00 as set forth in 37 C.F.R. §1.17(p). Please charge any additional fees or credit any overpayment to Deposit Account No. 19-0743.

Serial No :10/074,009

Filing Date: February 14, 2002

Title: Per kilo doser

Page 2 Dkt: 1863.067US2

The Examiner is invited to contact the Applicant's Representative at the below-listed telephone number if there are any questions regarding this communication.

Pursuant to 37 C.F.R. 1.98(a)(2), Applicant believes that copies of cited U.S. Patents and Published Applications are no longer required to be provided to the Office. Notification of this change was provided in the United States Patent and Trademark Office OG Notices dated October 12, 2004. Thus, Applicant has not included copies of any US Patents or Published Applications cited with this submission. Should the Office require copies to be provided, Applicant respectfully requests that notice of such requirement be directed to Applicant's below-signed representative. Applicant acknowledges the requirement to submit copies of foreign patent documents and non-patent literature in accordance with 37 C.F.R. 1.98(a)(2).

Respectfully submitted,

SAMUEL H. SLISHMAN

By his Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A. P.O. Box 2938

Cacia Lee

Minneapolis, MN 55402

(612) 371-2157

Date July 2005

Bv

David R. Cochran

Reg. No. 46,632

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this _____ day of July, 2005.

Name CACIA Utt

Signature

PTO/SB/08A(10-01)
Approved for use through 10/31/2002, OMB 851-0031
US Patent & Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are	required to respond to a collection of information unless it contains a valid OMB control number	
Complete if Known		
Application Number	10/074,009	
Filing Date	February 14, 2002	
First Named Inventor	Slishman, Samuel	
Group Art Unit	3763	
Examiner Name	Mendez, Manuel	
Attorney Docket No: 1863.067US2		
	Application Number Filing Date First Named Inventor Group Art Unit Examiner Name	

US PATENT DOCUMENTS				
Examiner Initial *	USP Document Number	Publication Date	Name of Patentee or Applicant of cited Document	Filing Date If Appropriate
	US-5,932,206	08/03/1999	Pine, Jerrold S., et al.	10/31/1997

FOREIGN PATENT DOCUMENTS				
Examiner Initials*	Foreign Document No	Publication Date	Name of Patentee or Applicant of cited Document	T²

OTHER DOCUMENTS NON PATENT LITERATURE DOCUMENTS			
Examiner Initials*	Cite No ¹	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s),	T ²
		publisher, city and/or country where published.	

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Samuel H. Shiman	
Title:	Per kilo doser 2005 MAIL 115 C. A. C.	
Docket No.:	1863.067 \$2	Serial No.: 10/074,009
Filed:	February 14,2002	Due Date: July 1, 2005
Examiner:	Manuel Mendez OLPE	Group Art Unit: 3763
MS Amendm Commissioner P.O. Box 1450 Alexandria, V	for Patents JUL 0 5 2005	•

We are transmitting herewith the following attached items (as indicated with an "X"):

- X A return postcard.
- X A Response to Notice of Non-Compliant Amendment and Response Under 37 CFR 1.111 (10 Pages).
- X A Supplemental Information Disclosure Statement (2 pgs.), and Form 1449 (1 pg.).
- X Authorization to charge Deposit Account 19-0743 in the amount of \$180.00 to cover the fee for consideration of Information Disclosure Statement under 97(c).
- X Examiner Interview Summary (1 pg.).
- X Notification of Change of Correspondence Address (1 pg.).

If not provided for in a separate paper filed herewith, Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A. Customer Number 21186

Atty: David R. Cochran Reg. No. 46,632

<u>CERTIFICATE UNDER 37 CFR 1.8:</u> The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this <u>1</u> day of July, 2005.

Name

Kacia Lee

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

(GENERAL)

PATENT S/N 10/074 THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Samuel H. Slishman

Examiner: Manuel Mendez

Serial No.:

10/074,009

Group Art Unit: 3763

February 14, 2002

Docket: 1863.067US2

Per kilo doser

EXAMINER INTERVIEW SUMMARY

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Applicant thanks Supervisor Examiner Nicholas Lucchesi for the courtesy of a telephone interview on 1 July 2005 with Applicant's representative David R. Cochran. The telephone discussion was in regards to the status of the pending claims. In particular, SPE Lucchesi stated that the amendments filed in the response to the Office Action prior to the instant Notice of Non-Compliant Amendment were entered into the record.

The Examiner is invited to telephone Applicant's attorney at (612) 371-2157 to facilitate prosecution of this application. If necessary, please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

Respectfully submitted,

SAMUEL H. SLISHMAN

By his Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A. P.O. Box 2938

Minneapolis, MN 55402

(612) 371-2157

Date	- [Ju	Ju.	2005
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Reg. No. 46,632

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, ____ day of <u>July</u>, 2005. Alexandria, VA 22313-1450 on this_ lacia x

Name